

170.0

0004

0004.0

Map

Block

Lot

1 of 1

Residential

CARD ARLINGTON

APPRAISED:

Total Card / Total Parcel

671,300 / 671,300

USE VALUE:

671,300 / 671,300

ASSESSED:

671,300 / 671,300

**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 36 |        | SURRY RD, ARLINGTON   |

| OWNERSHIP                  | Unit #: |
|----------------------------|---------|
| Owner 1: NICHOLS HEATHER M |         |
| Owner 2:                   |         |
| Owner 3:                   |         |
| Street 1: 36 SURRY RD      |         |
| Street 2:                  |         |

|                     |            |
|---------------------|------------|
| Twn/City: ARLINGTON |            |
| St/Prov: MA         | Cntry      |
| Postal: 02476       | Own Occ: Y |

|                                    |       |
|------------------------------------|-------|
| PREVIOUS OWNER                     | Type: |
| Owner 1: SHEILENDRANATH AKARSH & - |       |
| Owner 2: PRABHU SANDHYA -          |       |
| Street 1: 36 SURRY RD              |       |
| Twn/City: ARLINGTON                |       |

|               |       |
|---------------|-------|
| St/Prov: MA   | Cntry |
| Postal: 02476 | Type: |

|  |  |
|--|--|
| NARRATIVE DESCRIPTION  |  |
| This parcel contains .08 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1925, having primarily Wood Shingle Exterior and 1293 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrms. |  |

|                   |            |
|-------------------|------------|
| OTHER ASSESSMENTS |            |
| Code              | Descrip/No |

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |

|                  |        |
|------------------|--------|
| PROPERTY FACTORS |        |
| Item             | Code   |
| Z                | R1     |
| o                |        |
| n                |        |
| Census:          | Exempt |
| Flood Haz:       |        |
| D                | Topo   |
| s                | Street |
| t                | Gas:   |

|                  |        |
|------------------|--------|
| BUILDING PERMITS |        |
| Date             | Number |
| 3/16/2016        | 282    |

|                      |              |
|----------------------|--------------|
| ACTIVITY INFORMATION |              |
| Date                 | Result       |
| 9/9/2021             | USPS         |
| 7/11/2016            | Inspected    |
| 7/11/2016            | Permit Insp  |
| 10/23/2008           | Meas/Inspect |
| 1/27/2000            | Inspected    |
| 12/28/1999           | Mailer Sent  |
| 12/10/1999           | Measured     |
| 7/17/1993            | AJS          |

|       |                                |
|-------|--------------------------------|
| Sign: | VERIFICATION OF VISIT NOT DATA |
|       | / /                            |

|                                   |              |
|-----------------------------------|--------------|
| LAND SECTION (First 7 lines only) |              |
| Use Code                          | Description  |
| 101                               | One Family   |
|                                   | 3490         |
|                                   | Sq. Ft.      |
|                                   | Site         |
|                                   | 0 70. 1.50 8 |

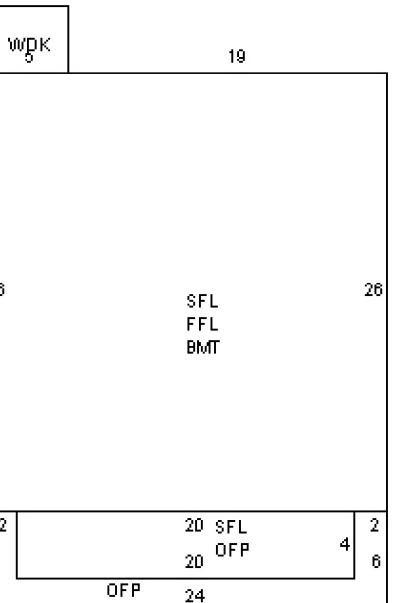
|                    |             |           |           |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|--------------------|-------------|-----------|-----------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| Depth / PriceUnits | No of Units | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 101                | One Family  | 3490      | Sq. Ft.   |           | 0          | 70.        | 1.50 | 8     |            |           |        |   |        |   |        |   | 367,290         |           |   |           |        |      | 367,300   |       |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 101      | 3490.000  | 301,800        | 2,200      | 367,300    | 671,300     |                   | 112728    |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | Insp Date |
|          |           |                |            |            |             |                   | 07/11/16  |

**USER DEFINED**

|                |          |
|----------------|----------|
| Prior Id # 1:  | 112728   |
| Prior Id # 2:  |          |
| Prior Id # 3:  |          |
| Prior Id # 1:  |          |
| Prior Id # 2:  |          |
| Prior Id # 3:  |          |
| PRINT Date     | Time     |
| 12/30/21       | 16:16:37 |
| LAST REV Date  | Time     |
| 09/09/21       | 17:12:01 |
| ASR Map:       |          |
| Fact Dist:     |          |
| Reval Dist:    |          |
| Year:          |          |
| LandReason:    |          |
| BldReason:     |          |
| CivilDistrict: |          |
| Ratio:         |          |

|  |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|--|------------------------------|------------------------------|-----------|------------------------------------|-------------------|---|---------|-------------------------|------------|-------|--------|----------------------|------|-------|------------|---|--------------|-------|--|--|--|--|--|--|--|--|
| <b>EXTERIOR INFORMATION</b>              |                              |                              |           | <b>BATH FEATURES</b>               |                   |   |         | <b>COMMENTS</b>         |            |       |        | <b>SKETCH</b>        |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Type: 15 - Old Style                     | Sty Ht: 2 - 2 Story          | (Liv) Units: 1               | Total: 1  | Full Bath: 1                       | Rating: Very Good |   |         |                         |            |       |        |                      |      | 4 WDK | 19         |   |              |       |  |  |  |  |  |  |  |  |
| Foundation: 2 - Conc. Block              | Frame: 1 - Wood              | Prime Wall: 1 - Wood Shingle | Sec Wall: | A Bath:                            | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Roof Struct: 1 - Gable                   | Roof Cover: 1 - Asphalt Shgl | Color: BLUE                  |           | 3/4 Bath:                          | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           | A 3QBth:                           | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           | 1/2 Bath:                          | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           | A HBth:                            | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           | OthrFix:                           | Rating:           |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>GENERAL INFORMATION</b>               |                              |                              |           | <b>OTHER FEATURES</b>              |                   |   |         | <b>RESIDENTIAL GRID</b> |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Grade: C - Average                       | Year Blt: 1925               | Eff Yr Blt:                  |           | Kits: 1                            | Rating: Very Good | 1st Res Grid   Desc: Line 1   # Units 1 |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Alt LUC:                                 |                              | Alt %:                       |           | A Kits:                            | Rating:           | Level                                   | FY      | LR                      | DR         | D     | K      | FR                   | RR   | BR    | FB         | HB  | L            | O     |  |  |  |  |  |  |  |  |
| Jurisdct: G17                            |                              | Fact: .                      |           | Fpl: 1                             | Rating: Average   | Other                                   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Const Mod:                               |                              |                              |           | WSFlue:                            | Rating:           | Upper                                   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Lump Sum Adj:                            |                              |                              |           |                                    |                   | Lvl 2                                   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           |                                    |                   | Lvl 1                                   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           |                                    |                   | Lower                                   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
|  |                              |                              |           |                                    |                   | Totals                                  | RMs: 6  | BRs: 3                  | Baths: 1   | HB    |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>INTERIOR INFORMATION</b>              |                              |                              |           | <b>CONDOS INFORMATION</b>          |                   |   |         | <b>REMODELING</b>       |            |       |        | <b>RES BREAKDOWN</b> |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Avg Ht/FL: STD                           | Prim Int Wal: 2 - Plaster    | Sec Int Wall:                | %         | Phys Cond: GV - Good-VG            | 10. %             | Exterior:                               | No Unit | RMS                     | BRs        | FL    |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Partition: T - Typical                   |                              |                              |           | Functional:                        | %                 | Interior:                               | 1       | 6                       | 3          |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Prim Floors: 4 - Carpet                  |                              |                              |           | Economic:                          | %                 | Additions:                              |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Sec Floors: 5 - Lino/Vinyl               | 20 %                         | Total:                       | 10.8 %    | Special:                           | %                 | Kitchen:                                |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Bsmnt Flr: 12 - Concrete                 |                              |                              |           | Override:                          | %                 | Baths:                                  |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Subfloor:                                |                              |                              |           |                                    |                   | Plumbing:                               |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Bsmnt Gar:                               |                              |                              |           |                                    |                   | Electric:                               |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Electric: 3 - Typical                    |                              |                              |           |                                    |                   | Heating:                                |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Insulation: 2 - Typical                  |                              |                              |           |                                    |                   | General:                                | Totals  |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Int vs Ext: S                            |                              |                              |           |                                    |                   |   | 1       | 6                       | 3          |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Heat Fuel: 2 - Gas                       |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Heat Type: 5 - Steam                     |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| # Heat Sys: 1                            |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| % Heated: 100                            | % AC:                        |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Solar HW: NO                             | Central Vac: NO              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| % Com Wal                                | % Sprinkled                  |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>MOBILE HOME</b>                       |                              |                              |           | Make:                              |                   | Model:                                  |         | Serial #:               |            | Year: | Color: |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b>          |                              |                              |           | <b>PARCEL ID</b> 170.0-0004-0004.0 |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Code                                     | Description                  | A                            | Y/S       | Qty                                | Size/Dim          | Qual                                    | Con     | Year                    | Unit Price | D/S   | Dep    | LUC                  | Fact | NB Fa | Appr Value | JCod JFact  | Juris. Value |       |  |  |  |  |  |  |  |  |
| 3  | Garage                       | D                            | Y         | 1                                  | 10X16             | F                                       | FR      | 1925                    |            | 27.56 | T      | 50                   | 101  |       |            | 2,200   |              | 2,200 |  |  |  |  |  |  |  |  |
| More: N                                  | Total Yard Items:            | 2,200                        |           | Total Special Features:            |                   |   | Total:  | 2,200                   |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>SKETCH</b>                            |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |     |              |       |  |  |  |  |  |  |  |  |
| <b>SUB AREA</b>                          |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            | <b>SUB AREA DETAIL</b>  |              |       |  |  |  |  |  |  |  |  |
| Code                                     | Description                  | Area - SQ                    | Rate - AV | Undepr Value                       | Sub Area          | % Usbl                                  | Descrip | % Type                  | Qu         | # Ten |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| SFL                                      | Second Floor                 | 669                          | 176.130   | 117,796                            | SFL               | 95                                      |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| BMT                                      | Basement                     | 624                          | 52.840    | 32,971                             |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| FFL                                      | First Floor                  | 624                          | 176.130   | 109,905                            |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| OPP                                      | Open Porch                   | 144                          | 27.020    | 3,891                              |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| WDK                                      | Deck                         | 20                           | 15.460    | 309                                |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Net Sketched Area: 2,081                 |                              |                              |           | Total: 264,872                     |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| Size Ad                                  | 1292.7999                    | Gross Area                   | 2116      | FinArea                            | 1293              |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |
| <b>IMAGE</b>                             |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |  |              |       |  |  |  |  |  |  |  |  |
| <b>AssessPro Patriot Properties, Inc</b> |                              |                              |           |                                    |                   |   |         |                         |            |       |        |                      |      |       |            |   |              |       |  |  |  |  |  |  |  |  |